OPERATION ROUND-UP® FUND GUIDELINES

CENTRAL ELECTRIC COOPERATIVE, INC.

Purpose

The Cooperative's Fund will be funded by Operation Round-Up® voluntary contributions from members of Central Electric and from other sources of funds available to the Fund, as set forth in the Cooperative's Policy governing Operation Round-Up® (the "Policy"). Operation Round-Up® contributions will be used primarily in the local area served by the Cooperative for charitable and educational purposes, including emergency energy assistance as set forth in the Policy. The following are guidelines for the committee/Board of Trustees to follow in making expenditures of Fund monies.

The Board of Trustees will review and distribute funds each June and December.

Application Deadlines are May 1st and November 1st. Applications must be postmarked by theses dates, or turned in to Central Electric Betts Road Service Center located at 25487 403rd Ave, Mitchell SD by the close of the normal business day on or prior to the application deadlines.

I. <u>Major Funding Categories</u>

Although there are many worthy charitable and educational projects and community needs in the Cooperative area, the limited availability of funds requires us to establish funding priority categories as follows, with annual budget allocation ranges for each category:

A. <u>Community Service (20% to 40%)</u>

- 1. Programs, projects and organizations that are important components of a community's overall quality of life, with emphasis on public safety, health care, self-sufficiency and basic human needs.
- 2. Programs and projects that enhance the cultural environment of communities in the Cooperative area.
- B. <u>Economic Development (10% to 30%)</u>
 - 1. Programs and projects designed to promote greater economic stability by helping to expand and diversify local economies, with emphasis on business retention and expansion, new business development and tourism.
 - 2. Programs and projects that encourage cooperation among regional and community economic development organizations.
 - 3. Community leadership programs designed to improve problemsolving skills and empower people to become self-reliant in identifying solutions to local economic and social problems.

- C. Education and Youth 10% to 30%)
 - 1. School scholarships and other programs and projects with an emphasis on math and science education and cooperative educational programs.
 - 2. Programs that are designed to combat critical social problems affecting our children and youth, with an emphasis on children and teens at risk.
 - 3. Programs and projects that promote wellness and encourage youth participation in athletics and physical fitness activities.
- D. <u>Environment (5% to 15%)</u>
 - 1. Programs and projects that promote community recycling and natural resource preservation.
 - 2. Community-based environmental quality education programs.
 - 3. Environmentally sensitive agricultural research programs and projects.
- E. <u>Emergency Energy Assistance (5% to 15%)</u>
 - 1. Community Action Programs, and other local and statewide fuel funds established by an energy provider, within the State of South Dakota or any other entity that collects and distributes money for low-income emergency energy assistance and meets the minimum criteria, including income eligibility criteria, for receiving money from the Federal Low-Income Home Energy Assistance Program and the Program's Incentive Fund for Leveraging Non-Federal Resources.
- F. Disaster Relief (5% to 15%)

Programs and projects to provide disaster relief for food, clothing, shelter, medical care, clean-up and repairs and reconstruction in an emergency following an accident, a severe storm or other causes.

G. <u>Emergency Expenditure</u>.

Notwithstanding the above, the Trustees, by a two-thirds (2/3) vote of the committee/Board of Trustees may make expenditures on an emergency basis in accordance with this Policy and the Guidelines in any amount to any person(s), family, unit, group, organization, charity, emergency assistance fund or like organization which the Trustees determine is in keeping with the purpose and spirit of this Policy.

II. <u>Geographic Focus</u>

Contributions will be focused geographically within the area served by the Cooperative and adjacent areas. Organizations which provide programs and benefits to people who live in this geographic area are eligible for funding consideration, even though the organization is located elsewhere.

- III. <u>Funding Restrictions</u>.
 - 1. Contributions will generally be made only to non-profit organizations that have been granted tax-exempt status under Internal Revenue Code Section 501(c)(3).
 - 2. Contributions will generally not be made for:
 - a. Lobbying, political and religious organizations;
 - b. Veteran, fraternal and labor organizations;
 - c. Fund-raising dinners, raffles and other events;
 - d. Individuals (except school scholarships and disaster relief);
 - e. Capital fund campaigns;
 - f. National fund drives; and
 - g. Advertising.
- IV. Evaluation Factors
 - 1. The following factors will be considered in the evaluation of all funding requests:
 - a. Potential benefit to area residents and the entire community;
 - b. Level of community support for the program or project or the organization requesting the funds;
 - c. Fiscal and administrative capability of the organization to deliver a quality service or program; and
 - d. Results that are predictable and can be evaluated.
- V. Project Timing
 - Whenever possible, requests for funding should be for projects that will be completed within twelve (12) months following the grant application. Requests for funding for projects that have already been completed will be given less priority.
- VI. <u>Requirements</u>
 - 1. Complete the application form.
 - 2. Provide detailed budget demonstrating how grant funds will be spent on this project or program and sources and uses of existing program funds.
 - 3. Submit copy of the IRS tax exempt letter if appropriate.

Central Electric Cooperative will notify applicants of grant approval status as soon as possible following each Board of Trustee meeting.

Central Electric Cooperative, Operation Rounds Up® Fund 25487 403rd Ave, PO Box 850, Mitchell SD 57301 Phone: 605-996-7516 or 1-800-477-2892 Fax: 605-996-0869 Attn: Operation Round Up® Coordinator

Application for Individual and/or Family

Please be sure application is complete and all requested information is provided. Incomplete applications will be returned without consideration.

. Name:				
Last		First		Middle
Address:				
Street or Pos	t Office Box			
City or Tow	n	State	Zip	County
Phone Number:				
Hom	e	Work	С	ell
Name of person ma	king the request	(if different from		
Last	First		Relationsh	ip to Recipient
Home	W	/ork	С	ell
Email Address:	of the household	, including child		dependents:
A Name		Relationship	р	Age
BName		Relationship	p	Age
C				
Name		Relationship	p	Age
D Name		Relationship	p	Age
E		D.1.(1		A
Name		Relationship	р	Age

6. Employer of those listed in No. 1 and No. 5 above:

Employer Name		Supervisor
Address	Phone Number	Years of employment
5A		
Employer Name		Supervisor
Address	Phone Number	Years of employment
5B		
Employer Name		Supervisor
Address	Phone Number	Years of employment
5C		
Employer Name		Supervisor
Address	Phone Number	Years of employment
5D		
Employer Name		Supervisor
Address	Phone Number	Years of employment
5E		
Employer Name		Supervisor
Address	Phone Number	Years of employment
Amount of request (not t	o exceed \$2,500) \$	
-	ids (include the specific use of t	
Total estimated cost of p	roject:	
Estimated timeling of m	ject completion:	

10. Is individual or family receiving any other form of assistance or aid for above stated request (donations, insurance, etc.)? Yes _____ No _____ If Yes, please list:

	Amount	Contact person	Phone
Agency name	Amount	Contact person	Phone
Agency name	Amount	Contact person	Phone
Agency name	Amount	Contact person	Phone
1. Monthly Income Inf	ormation combined	for entire household liste	d in Section 5:
Salary/Wages		\$	
Bonus, Tips, and oth	her Compensations-	\$	
Dividends and Inter	est	\$	
Real Estate Income-		\$	
		\$ <u></u>	
Farm Income			
		ort, social security, etc.)	
	alimony, child supp	ort, social security, etc.)	<u>.</u>
	alimony, child supp	\$	
	alimony, child supp	•	
	alimony, child supp	\$	·
	alimony, child supp	\$	·

Good	\$
Itilities	Electricity \$
Stilles	Gas/Propane \$
	Telephone \$
	Water/Sewer \$
	Cable/Satellite \$
Fransportation	Auto payments \$
I	Gasoline \$
Insurance	Medical \$
	Life \$
	Auto \$
	Home/Renters \$
Medical	Doctors \$
	Hospital \$
	Medication \$
Charge Accounts	\$
(Specify)	\$
· · · · · · · · · · · · · · · · · · ·	\$
	\$
Loans	\$
	\$
	\$
	\$
Гахез	\$
(Specify)	\$
	\$
	\$
Other Expenses	\$
	\$
	\$

12.. Monthly Expense Information- please list combined totals for all people listed in No. 1 and No. 5:

TOTAL MONTHLY EXPENSES

13.. Assets- please list combined totals for all people listed in No. 1 and No. 5:

Cash	1		\$
	Banking Institution	Account Description	
			\$
	Banking Institution	Account Description	:
			\$
	Banking Institution	Account Description	
			\$
	Banking Institution	Account Description	/

Real Estate – include all "physical property", such as house, mobile home, land, etc.

		\$
Partial of Wholly Owned	County	Market Value
		\$
Partial or Wholly Owned	County	Market Value
		\$
Partial or Wholly Owned	County	Market Value
		\$
Partial or Wholly Owned	County	Market Value

Personal Property- vehicles, valuables, loans receivable, etc.

		\$	
	Туре		Value
		\$	
	Туре		Value
		\$	
	Туре	т <u></u>	Value
		\$	
	Туре	'	Value
TOTAL VALUE C	DF ALL ASSEST	\$	

14. Liabilities- please list combined totals for all people listed in No. 1 and No.5:

Notes Payable – auto or student loans, short-term cash loans, credit card debt, etc.

			\$
	Lender's Name	Address	Outstanding Balance
			\$
	Lender's Name	Address	Outstanding Balance
			\$
	Lender's Name	Address	Outstanding Balance
			\$
	Lender's Name	Address	Outstanding Balance
Mortg	age – on house or property		¢
	Mortgage Holder's Name	Address	\$ Outstanding Balance
			¢
	Mortgage Holder's Name	Address	Outstanding Balance
			\$
	Mortgage Holder's Name	Address	Outstanding Balance
			\$
		Address	Outstanding Balance
	Mortgage Holder's Name		e
All	other debts – personal property		-
All			-

TOTAL LIABILITIES

\$_____

15. Provide contact information for at least three people (non-relatives) who can provide a reference and additional information about your need for assistance. The Board will check references (references may not be given by a director or an employee of Central Electric Cooperative, or a member of the Operation Round Up® Board of Trustees).

1.				
Name		Phone		
Address	City	State	Zip	
2.				
Name		Phone		
Address	City	State	Zip	
3.				
Name		Phone		
Address	City	State	Zip	
4.				
Name		Phone		
Address	City	State	Zip	

The information contained in this statement is for the purpose of obtaining funding from Central Electric Cooperative, Inc.'s Operation Round Up® Fund. The undersigned understands that the information provided herein is used in deciding grant funding, and the undersigned represents and warrants that the information provided is true and complete and that Central Electric Cooperative, Inc. may consider this statement as continuing to be true and correct until a written notice of a change is provided. <u>Central Electric Cooperative and the Board of Trustees for Operation Round Up® are authorized to make all inquires deemed necessary to verify the accuracy of the statements made herein.</u>

As a condition of receiving and accepting these funds, the undersigned agrees that all funds will be used for the project approved and as stated on the application. Any funds not used shall be returned to Central Electric Cooperative Operation Round Up® Fund.

I agree to the terms stated above.

Signature of Applicant/Recipient